

# TNSA

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November 9, 2022

The Chairman, James W. Manning, Jr. calls the meeting to order.

Moment of Silence

Flag Salute

## Fire exit announcement

The Chairman states, "Fire exits are located in the direction I am indicating in case of fire you will be notified by bell and/or public address system. If you are alerted of fire, please calmly move to the nearest smoke-free exit".

<u>Roll Call:</u>	<u>Present</u>	<u>Absent</u>
James W. Manning, Jr.	_____	_____
Harry Devine	_____	_____
James Mowczan	_____	_____
Linda Johnson	_____	_____
Alonzo Wright	_____	_____

## Sunshine Law

The Chairman announces that the notice requirements of R.S. 10:4-18 have been satisfied by the delivering of the required advertisement to the Asbury Park Press, and the Coaster on January 25, 2022 and on the bulletin board located in the Administration Building and by filing a copy of the said notices with the Clerks of the customer municipalities.

General Business

Any other business that may come before the Authority.

Engineer's Report submitted with agenda

Attorney's Report

Superintendent's Report submitted with agenda

Executive Director's Report submitted with agenda

Approval of Minutes

Approve the October 19, 2022 Regular Meeting Minutes:

\_\_\_\_\_ moved, seconded by \_\_\_\_\_ that the Regular Meeting Minutes of October 19, 2022, be approved as distributed. On a vote, the vote was as follows: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

Approve the October 19, 2022 Executive Session Meeting Minutes:

\_\_\_\_\_ moved, seconded by \_\_\_\_\_ that the Executive Session Meeting Minutes of October 19, 2022, be approved as distributed. On a vote, the vote was as follows: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

Resolutions

No. 5603 – Open Executive Session:

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5504 – Adjourn from Executive Session:

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5605– November Payment of Bills:

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5606 –

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5607 –

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5608 –

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

No. 5609 –

\_\_\_\_\_ moved, seconded by \_\_\_\_\_, Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.

General Public Discussion -

Anyone from the general public that may have business to be brought before the Authority.

Adjournment

There being no further business, on a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the meeting was adjourned at \_\_\_\_\_ PM. Vote: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Wright: \_\_\_\_\_, Manning: \_\_\_\_\_.