

P.O. Box 765 Neptune, New Jersey 07753 \* Phone (732) 922-3434 Fax (732) 922-6653

July 19, 2023

The Chairman, James W. Manning, Jr. calls the meeting to order.

Moment of Silence

Flag Salute

#### Fire exit announcement

The Chairman states, "Fire exits are located in the direction I am indicating in case of fire you will be notified by bell and/or public address system. If you are alerted of fire, please calmly move to the nearest smoke-free exit".

Present	Absent
<u> </u>	
	*: <u> </u>
<u> </u>	
	Present

### Sunshine Law

The Chairman announces that the notice requirements of R.S. 10:4-18 have been satisfied by the delivering of the required advertisement to the Asbury Park Press, and the Coaster on January 24, 2023 and on the bulletin board located in the Administration Building and by filing a copy of the said notices with the Clerks of the customer municipalities.

#### General Business

Any other business that may come before the Authority. submitted with agenda Engineer's Report Attorney's Report submitted with agenda Superintendent's Report Executive Director's Report submitted with agenda Approval of Minutes Approve the May 17, 2023 Regular Meeting Minutes: moved, seconded by that the Regular Meeting Minutes of May 17, 2023, be approved as distributed. On a vote, the vote was as follows: Devine: , Mowczan: , Johnson: \_\_\_\_\_, Jones: \_\_\_\_\_, Manning: \_\_\_\_\_. Approve the May 17, 2023 Executive Session Meeting Minutes: moved, seconded by that the Executive Meeting Minutes of May 17, 2023, be approved as distributed. On a vote, the vote was as follows: Devine: , Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Jones: \_\_\_\_\_, Manning: \_\_\_\_\_. Approve the June 21, 2023 Regular Meeting Minutes: moved, seconded by that the Regular Meeting Minutes of June 21, 2023, be approved as distributed. On a vote, the vote was as follows: Devine: , Mowczan: , Johnson: , Jones: , Manning: \_\_\_\_. Approve the June 21, 2023 Executive Session Meeting Minutes: moved, seconded by \_\_\_\_\_ that the Executive Session Meeting Minutes of June 21, 2023, be approved as distributed. On a vote, the vote was as follows: Devine: \_\_\_\_\_, Mowczan: \_\_\_\_\_, Johnson: \_\_\_\_\_, Jones: \_\_\_\_\_, Manning: \_\_\_\_\_.

## Resolutions

No. 5705 - Open Executive Session	<u>n:</u>			
moved, seconded by Jones:, Manning:	, Vote: Devine: _	, Mowczan:	, Johnson:	_,
No. 5706 - Adjourn from Executiv	re Session:			
moved, seconded by Jones:, Manning:	, Vote: Devine: _	, Mowczan:	, Johnson:	_,
No. 5707- July Payment of Bills:				
, moved, seconded by Jones:, Manning:		, Mowczan:	, Johnson:	_,
No. 5708 –				
moved, seconded by Jones:, Manning:	_, Vote: Devine:	, Mowczan:	, Johnson:	_,
<u>No. 5709 – </u>				
moved, seconded by Jones:, Manning:	, Vote: Devine:	, Mowczan:	, Johnson:	_,
No. 5710 –				
moved, seconded by Jones:, Manning:	, Vote: Devine: _	, Mowczan:	, Johnson:	_,
No. 5711 –				
moved, seconded by Jones:, Manning:	, Vote: Devine: _	, Mowczan:	, Johnson:	_,

# General Public Discussion

Anyone from the general public that may have business to be brought before the Authority.

<u>Adjournment</u>						
_		usiness, on a motio		, seconded by	, the meeting was	3
adjourned at Manning:	PM. ·	Vote: Devine:	, Mowczan:	, Johnson: _	, Jones:	,